

Dated: June 5, 1997.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 97-15178 Filed 6-10-97; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Research, Evaluation and Communication; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Research, Evaluation and Communication.  
*Date and Time:* June 30, 1997; 8:30 a.m. to 6:00 p.m., July 1, 1997; 8:30 a.m. to 4:00 p.m.  
*Place:* Rooms 310, 320, 340, 360, 370, 380, 390, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Nora Sabelli, Senior Program Director, 4201 Wilson Boulevard, Room 855, Arlington, VA 22230. Telephone (703) 306-1651.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals and provide advice and recommendations as part of the selection process for proposals submitted to the Learning and Intelligent Systems Initiative (LIS) Program.

*Reason for Closing:* Because the proposals reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with proposals, the meetings are closed to the public. These matters are within exemptions (4) and (6) of 5 U.S.C. 552b(c), Government in the Sunshine Act.

Dated: June 5, 1997.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 97-15178 Filed 6-10-97; 8:45 am]

BILLING CODE 7555-01-M

## NORTHEAST DAIRY COMPACT COMMISSION

### Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of Regular Meeting.

**SUMMARY:** The Compact Commission will hold its regularly scheduled monthly meeting to consider certain matters relating to administration and certain issues relating to implementation of the compact over-order price regulation.

**DATES:** The meeting is scheduled for June 19, 1997 commencing at 10:00 a.m. to adjournment.

**ADDRESS:** The meeting will be held in Room 301-303 at the New Hampshire Legislative Office Building located on 33 North State Street in Concord, NH (exit 14 off Interstate 93).

### FOR FURTHER INFORMATION CONTACT:

Daniel Smith, Executive Director, Northeast Dairy Compact Commission, 43 State Street, PO Box 1058, Montpelier, VT 05601. Telephone (802) 229-1941.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Northeast Dairy Compact Commission will hold its regularly scheduled monthly meeting. The Compact Commission will consider certain administrative matters, including staffing and budget issues and the establishment of an ad hoc committee on regional cost of production. The Commission will also consider procedures to implement Compact Sections 16 and 17, relative to the protection of the rights of any objectors to the compact over-order price regulation during administrative and judicial review of their objections to this regulation.

(Authority: (a) Article V, Section 11 of the Northeast Interstate Dairy Compact, and all other applicable Articles and Sections, as approved by Section 147, of the Federal Agriculture Improvement and Reform Act (FAIR ACT), Pub. L. 104-127, and as thereby set forth in S.J. Res. 28(1)(b) of the 104th Congress; Finding of Compelling Public Interest by United States Department of Agriculture Secretary Dan Glickman, August 8, 1996 and March 20, 1997. (b) Bylaws of the Northeast Dairy Compact Commission, adopted November 21, 1996)

**Daniel Smith,**

*Executive Director.*

[FR Doc. 97-15233 Filed 6-10-97; 8:45 am]

BILLING CODE 1650-01-P

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** U. S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby

informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

1. *Type of submission, new, revision, or extension:* Revision

2. *The title of the information collection:* 10 CFR Part 50, "Domestic Licensing of Production and Utilization Facilities".

3. *The form number if applicable:* Not applicable.

4. *How often the collection is required:* As necessary in order for NRC to meet its responsibilities to conduct a detailed review of applications for licenses and amendments thereto to construct and operate nuclear power plants, preliminary or final design approvals, design certifications, research and test facilities, reprocessing plants and other utilization and production facilities, licensed pursuant to the Atomic Energy Act of 1954, as amended (the Act) and to monitor their activities.

5. *Who will be required or asked to report:* Licensees and applicants for nuclear power plants and non-power reactors (research and test facilities).

6. *An estimate of the number of responses:* 7,985.

7. *The estimated number of annual respondents:* 178.

8. *An estimate of the total number of hours needed annually to complete the requirement or request:* 5.6M (approximately 2.9M reporting hours and 2.7M recordkeeping hours); an average of 31.3K per respondent.

9. *An indication of whether Section 3507(d), Pub. L. 104-13 applies:* Not applicable.

10. *Abstract:* 10 CFR part 50 of the NRC's regulations, "Domestic Licensing of Production and Utilization Facilities," specifies technical information and data to be provided to the NRC or maintained by applicants and licensees so that the NRC may make determinations necessary to promote the health and safety of the public, in accordance with the Act. The reporting and recordkeeping requirements contained in 10 CFR part 50 are mandatory for the affected licensees and applicants.

A copy of the submittal may be viewed free of charge at the NRC Public Document Room, 2120 L Street, NW (Lower Level), Washington, DC. Members of the public who are in the Washington, DC, area can access the submittal via modem on the Public Document Room Bulletin Board (NRC's Advance Copy Document Library) NRC subsystem at FedWorld, 703-321-3339.